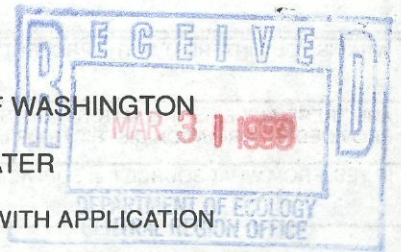


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G431688	W.R.I.A.	37	COUNTY	Benton	PRIORITY DATE	3/31/93	TIME		ACCEPTED	mja
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel. (509) 837-5101	
P.O. BOX 915										Home Tel.	
SUNNYSIDE, WA. 98944-0915										Other Tel.	
ADDRESS (STREET)										(ZIP CODE)	
P.O. BOX 915										98944	
SUNNYSIDE										WASHINGTON	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	A WELL
	SIZE AND DEPTH
	UNKNOWN

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION, FROST CONTROL, EVAPOATIVE COOLING	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	1,000 950
irrigation during irrigation season, frost protection, heat control	
TIMES DURING YEAR WATER WILL BE REQUIRED	
MARCH THROUGH OCTOBER	

IF IRRIGATION, NUMBER OF ACRES	90	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	N/A
DATE PROJECT WAS OR WILL BE STARTED	AS SOON AS CIRCUMSTANCES PERMIT	DATE PROJECT WAS OR WILL BE COMPLETED	AS SOON AS CIRCUMSTANCES PERMIT		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 300' So. 60' West from NE corner of the W half of the NE quarter of section 17, township 9 N, range 25, E, NW				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
W1/2 NE 1/4	17	9N	25 E, NW	BENTON

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
The west half of northeast quarter of section 17, township 9 north range 25 east, W.M. AND That portion of southeast quarter of section 17, township 9 north range 25 east, W.M. lying north of Prosser canal right of way and east of Spring Creek lateral, and being north of a line described as follows: Beginning at a point on the east line of the southeast quarter of said section 17, 1905 feet north of the southeast corner of said section 17; thence west 27.5 feet; thence south 2°05' west 169.0 feet; thence south 10°45' west 158.6 feet; thence south 34°11' west 194.0 feet; thence north 88°06' west 152.4 feet; thence south 54°23' west 300.3 feet; thence north 89°57' west 312.0 feet; thence southerly along a natural drainage south, 4°51' west 82.0 feet; thence south 48°55' west 174.2 feet; thence south 14°01' west 220.1 feet; thence south 59°02' west 342 feet, more or less, to Spring Creek and point of terminus of said line; and being easterly of a line described as follows: Beginning at the southeast corner of the west half of southeast quarter of said section 17; thence west 14.0 feet; thence north 16°55' west 240.42 feet; thence north 29°02' west 205.92 feet; thence north 35°13' east 208.08 feet; thence north 1°28' west 391.28 feet; thence north 18°02' west 401.62 feet; thence north 20°34' west 341.5 feet; thence north 29°04' west 286.0 feet; thence north 30°37' west 926.0 feet to north line of said subdivision, and point of terminus of said line, EXCEPT county roads and canal right of ways.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE ROZA IRRIGATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DONT" KNOW AT THIS TIME

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ESTATE OF L.N. ANDRUS / GUY ROBERTS  
GUY C. + BARBARA L. ROBERTS - TRUSTEES  
FOR L.N. ANDRUS TRUST

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Guy P. Roberts

APPLICANT'S SIGNATURE

- PARTNER

Guy P. Roberts

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

- TRUSTEE

P.O. BOX 915  
SUMMERSIDE, WA. 98944

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

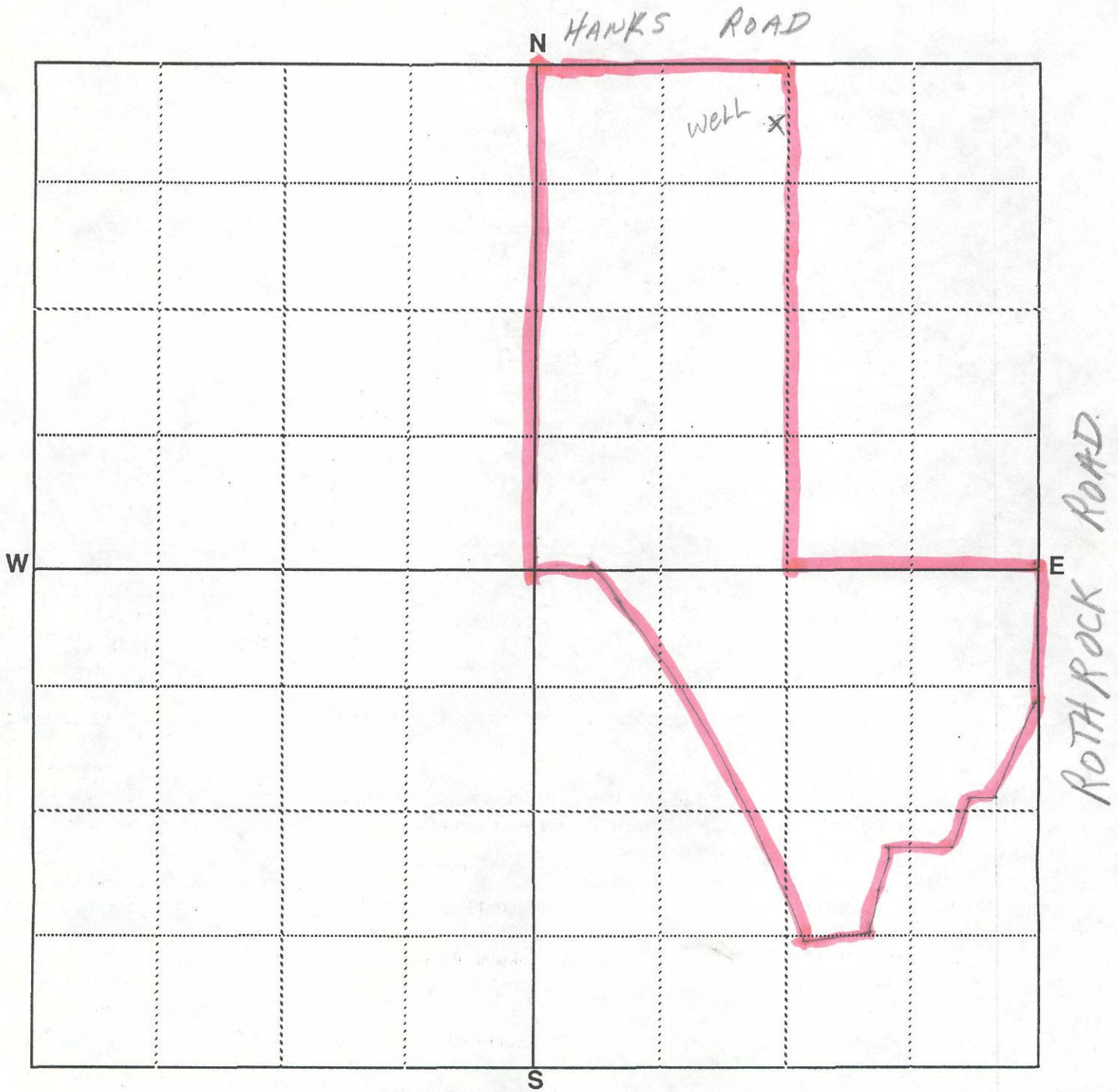
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

# SECTION MAP

Sec. 17 Twp. 9 NORTH N. R. 25 EAST W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

WhitSTAN - TAKE ROTHROCK ROAD NORTH  
TO HANKS ROAD. LEFT ON HANKS.

G431688

Detach here

Fold along scale